

**Essence:** Sweet children, in order to become *ever-healthy* and *ever-wealthy*, *directly insure* your body, mind and wealth at this time. Only at this time is it possible to take out this unlimited *insurance* policy.

**Question:** What should you remind one another about so that you can all progress?

**Answer:** Remind one another that the drama is about to end and that we have to return home. We have completed our part of eighty-four births whilst playing this part innumerable times before. Now, we have to remove this costume, this body, and return home. The service you spiritual *social workers* have to do is to give everyone the *message* to forget the body and bodily relations and remember Baba and the home.

**Song:** Leave Your throne in the sky and come down....

Om shanti. This song is sung especially at Gita pathshalas (study places of the Gita). Those who speak the Gita first sing this verse, but they do not understand to whom they are calling. It is at this time that there is defamation of religion. First there is a prayer, and then there is the response. Because sin has increased so much devotees call out: Come and relate the knowledge of the Gita. Baba then *responds* and says: When the souls of Bharat become unhappy and sinful, when there is defamation of religion, it is the time for Me to come. He has to change His form, and so He would definitely have to enter a human body. Every soul changes its form. You souls are originally incorporeal; you become corporeal when you come here, and are then called human beings. Human souls are now impure and sinful and so I have to change My form and come. Just as you become corporeal from incorporeal, in the same way, I also have to become this. Shri Krishna cannot come into this impure world. He is the master of heaven. People think that Shri Krishna spoke the Gita, but Krishna could not have come into this impure world. His name, form, country, time and activity are totally separate from this. Baba explains all these things. Krishna had his own mother and father; he has his form created in his mother's womb. I do not enter a womb, but I definitely do need a chariot. Therefore, I enter this one when he is in the final birth of his many births. He is Shri Krishna in his first birth, and this birth is now his eighty-fourth and final birth of his many births, and so I enter him. He did not know of his own births; Shri Krishna does not say that he doesn't know his own births. God says: The one whom I entered did not know his own births; only I know this. Krishna is the master of that kingdom. In the golden age there is the sun dynasty; it is the kingdom of the land of Vishnu. Vishnu represents the combined form of Lakshmi and Narayan. Whenever you give a lecture, it is enough to play this song because the people of Bharat themselves sing this song. Only when this religion has totally disappeared can I come and speak the Gita and create that same religion again. Since there are no human beings of that religion now, then from where did the knowledge of the Gita emerge? Baba explains: There are no scriptures etc. in the golden and silver ages. All of those are part of the paraphernalia of the path of devotion. No one can meet Me by studying that. I definitely have to come here to send all of you into salvation via liberation. Everyone first has to return home. After going to the land of liberation, you then go into heaven. After going to the land of liberation, you will go to the land of liberation-in-life. Baba says: You can receive liberation-in-life in a *second*. It has been said: Whilst living in your household you can attain liberation-in-life in a *second*, which means you can be free from sorrow. Sannyasis cannot free you from bondage; they don't even believe in liberation-in-life. The religion of the sannyasis does not exist in the golden age. The religion of the sannyasis comes later on. The Islamic people and the Buddhists etc. do not come in the golden age. All the religions, apart from the deity religion, are now in existence. The deities have been converted into other religions; they do not know about their religion. No one considers himself to be of the deity religion. They say: Victory for Hindusthan, but this does not refer to the Father. No one understands when Bharat is victorious or when Bharat is defeated. Only when the old world is destroyed and you receive the fortune of the kingdom does Bharat attain real victory. Ravan defeats you and Rama makes you victorious. It should be said "Victory for Bharat!" The term "Victory for the Hindusthan" should not be used. They have changed the words. The words of the Gita are very good. God is the Highest on High. He says: I don't have a mother and father. I have to create My own form for Myself. I choose to enter this one. A mother gives birth to Krishna. I am the Creator. According to the drama, these scriptures etc. are created for the path of devotion. The Bhagawad Gita etc. are all created on

the basis of the deity religion. The deity religion that Baba created existed in the *past*, but it will exist again in the *future*. The beginning, middle and end are called *past*, *present* and *future*. In this also, the secrets of the beginning, the middle and the end are each distinct. Whatever was in the *past* later becomes the *present* again. Whatever stories are told of the *past* will be *repeated* in the *future*. Human beings don't know this. Baba relates at the present time whatever happened in the *past*, and that will *repeat* in the *future*. These matters have to be understood and you need a very *refined* intellect in order to do this. Children, you should go and give lectures wherever you are invited to go. *Son shows Father!* You children will reveal who your Father is. The Father is definitely needed, otherwise how would you claim your inheritance? You are the highest on high. Even so, these important people have to be respected. You have to give Baba's introduction to everyone. Baba says: I create My own form. Everyone prays to God, the Father: Oh God, the Father, come! You have to sing Shiv Baba's praise, as well as Shri Krishna's praise, and you should also sing the praise of Bharat. Bharat was the temple of Shiva, heaven. Five thousand years ago, the kingdom of the deities came into existence; who created that? Surely, it must have been God, the Highest on High. Salutations are given to Shiva, the Highest on High, the Incorporeal One, who is also called the Supreme Father, the Supreme Soul. Although it is the people of Bharat who celebrate the birthday of Shiva, they do not know when Shiva came. Surely, He would have come at the confluence age before heaven was created. He says: I come at the confluence age of every kalpa, not in every age! If He came in all four ages, there would have to be four incarnations. People have shown many incarnations. It is only one Baba who is the Highest on High and the Creator of heaven. When Bharat was *heaven*, it was *viceless*, and so you should not raise the question of how children are born there. Whatever customs and systems are there, it is those that will continue. Why should you worry about that? You should first recognise the Father. There, you have the realisation of being a soul. You know that you souls will shed your body and take another. There is no question of crying there. There is never any untimely death; you shed your body in happiness. Baba explains how He comes here and changes His form. This cannot be said for Krishna. He takes birth through a womb. Brahma, Vishnu and Shankar reside in the subtle region. The Father of Humanity would definitely be needed here; you are his children. That incorporeal Father is immortal, and whereas we souls are also immortal, we still have to take birth and rebirth because it is predestined in the drama. You call out: Come and tell us the knowledge of the Gita again. Everyone definitely has to come into the cycle. Baba has also been and gone and has now come again. He says: I come and relate the knowledge of the Gita to you again. People call out "Oh Purifier come!" and so this must definitely be an impure world. All are impure, and so they go and bathe in the Ganges to try and wash away their sins. Heaven existed in this Bharat. Bharat is the highest eternal land; it is the pilgrimage place for everyone. All human beings are impure. The one Father grants liberation-in-life to all. The praise must definitely be for the One who does the greatest service. Bharat is the birthplace of the Imperishable Father, the One who makes everyone pure. He cannot leave His birthplace and take birth somewhere else. And so, Baba sits and explains how He creates His own form. Children, everything depends on how much knowledge you imbibe. Your status depends on how much you imbibe! Not everyone can read the murli in the same way. Even though everyone may play a wooden flute, they wouldn't all be able to play it well to the same extent. Everyone has a different role. Such a huge role is contained within this tiny soul. God says: I too have to play a role. I come when there is defamation of religion. It is I who gives the return to those on the path of devotion. People give donations and do charity in the name of God, and so it is God who has to give the reward of that. Each one insures himself. They believe that they will receive the return in their next birth of what they have given whereas you insure yourself for twenty-one births. That is limited *indirect insurance* and this is unlimited *direct insurance*. You will attain limitless wealth when you *insure* your mind, body and wealth. You will become *ever-healthy* and *wealthy*. You *insure* yourself *directly*. Human beings donate in the name of God, because they believe that God will give them the return of that. They don't understand how He gives that return. Human beings think that whatever they have received has been given by God; that God gave them a child. Achcha, if God gives them a child, then He can also take it back. You all definitely have to die. Nothing will go with you; your body will also finish. This is why you must now *insure* yourself for as much as you want, so that it will be *insured* for twenty-one births. It is not that you can

*insure* everything and then not do any service, but continue to eat here. You have to do service. The expense of keeping you also continues. Even though you *insure* everything, if you continue to eat from here, you will receive nothing. It is by doing service that you receive a high status. The more service you do, the more you receive. The less service you do, the less you receive. Government social workers are also numberwise. They have many important *heads*. There are many varieties of *social workers*. Theirs is physical service, whereas yours is *spiritual service*. You make everyone into a pilgrim. This is the spiritual pilgrimage that leads to Baba. Baba says: Renounce the consciousness of your body, your bodily relations and also the gurus etc. and remember Me alone. The Supreme Father, the Supreme Soul, is incorporeal. In order to speak, He has to adopt a form. He says: I take this body on *loan*; I have to take the support of matter. You all came bodiless and you now all have to return home again. He says to the souls of all religions that death is standing just ahead; the Yadavas and the Kauravas will all kill one another, and the Pandavas will return here to rule their kingdom. The Gita *episode* is once again *repeating*. The old world is about to be destroyed. Whilst you have been taking eighty-four births, this world has become old. Now that your part of eighty-four births has been completed, the play is about to end. We now have to return home; we will renounce our bodies and return home. Keep reminding each other that we are now returning home, that we have played this part of eighty-four births countless times. This play is eternally created. People have to return to their own section of whichever religion they belong to. The *sapling* of the deity religion that has disappeared is now being planted. Those who were flowers will come once again. Many good flowers come, but due to the storms of Maya, they are blown down. Then, by receiving the life-giving herb of knowledge, they are once again raised up. Baba says: You have been continuing to study the scriptures. This one definitely had many gurus. Baba says: There is only the One who can grant salvation to all and that includes the gurus. There is liberation and liberation-in-life in a second. There is a king and queen, and so this is the family path. It was a *viceless* family path, but has now become a completely *vicious* one. No kingdom of Ravan exists there. The kingdom of Ravan starts after half a cycle. It is the people of Bharat who become defeated by Ravan. The people of all other religions pass in their own time through their stages of sato, rajo and tamo. First, they have happiness and then they become unhappy. After liberation, there is liberation-in-life. At this time, everyone is completely impure and decaying. Every soul has to shed its body and then take another new one. Baba says: I do not take birth and rebirth. No one can be My father. Everyone else has a father. Even Krishna's birth takes place through a mother's womb. This Brahma will take birth through a womb when he receives that kingdom. It is he who has to become *new* from *old*. He is eighty-four births old! It is with a great deal of difficulty that this sits in anyone's intellect accurately. When it does, their intoxication rises. This knowledge is like musk; it is very fragrant. Achcha. To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for Dharna:

1. Become a spiritual *social worker* and teach everyone how to go on this spiritual pilgrimage. You have to plant the *sapling* of your deity religion.
2. Use your *refined* intellect to reveal the Father. First imbibe everything into yourself, and then explain it to others.

**Blessing:** May you be a *master* almighty authority who bids farewell to all obstacles by maintaining constant awareness.

The confluence age is the age to bid farewell to all obstacles. You must not allow the things that you have bidden farewell to for half the cycle to come back. Always remember that you are victorious jewels and *master* almighty authorities. When you souls maintain this awareness constantly and remain powerful, no obstacles of Maya can come to you. If you have to remove obstacles when they come to you, your connection would not be constant and unbroken. Therefore, pay attention to the word "constantly". By staying in remembrance constantly, you will constantly be free from obstacles and the drums of victory will beat.

**Slogan:** To *offer* yourself for Godly service means to receive special thanks and appreciation from BapDada.

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